

**PURCHASE ORDER**  
**PROVINCIAL GOVERNMENT OF CAMARINES NORTE**

Supplier : PHILIPPINE DUPLICATORS INCORPORATED	P.O. No. : 23020395
Address : Brgy.1, Merville Parañaque City	Date : 03/27/23
Telephone No. : (02) 822-2601	Mode of Procurement : SHOPPING
TIN : 000-412-893-000	

Gentlemen: Please furnish this office the following articles subject to the terms and conditions contained herein:

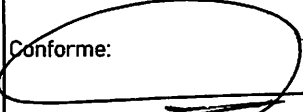
Place of Delivery : CNPH	Delivery Term : <u>7CD</u>
Date of Delivery : <u>03/04/23</u>	Payment Term : <u>FULL</u>

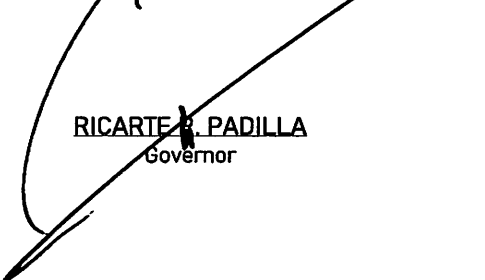
Item No.	Quantity	Unit Issue	ITEM DESCRIPTION	Amount	
				Unit Cost	Total Cost
1	3	unit	Photocopier Machine, Heavy Duty Copy, Print, Scan, Black & White  First output speed: 6.5 seconds, Continuous output speed: 20ppm, Memory: Standard 128mb, Power Source: 220-240V, 50/60Hz, Multiple Copying: up to 99 copies, Resolution: 600dpi, Zoom: from 50% to 200%, Printer: Standard GDI, Interface: Standard USB 2.0, Option Ethernet 10 base-T/100 base-TX (DDST Unit), Network Protocol: Standard TCP/IP (IP v4) IPP, Scanner: Full colour maximum 6 originals per minute B/W maximum 17 originals per minute, Paper Handling: Recommended Paper Size: Standard tray(s): A5-A3, Bypass tray: A6-A3, Paper input capacity: Standard: 350-sheet paper trays, maximum: 1,350 sheets, Paper output capacity: Standard: 250 sheets, paper weight: Standard paper tray(s): 60-90 g/m <sup>2</sup> , Bypass tray: 60-162 g/m <sup>2</sup> , Duplex: 64-90g/m <sup>2</sup> , Power consumption: Maximum: 1.550W, Ready mode: 105W, Sleep mode: 2.3W, TEC(typical Electricity Consumption): 1,330W/h	52,000.00	156,000.00
<i>for Procurement Section, Nursing Dept. &amp; Malasakit Center use 1st Quarter</i>					

Total amount in words: **One Hundred Fifty Six Thousand Pesos Only** 156,000.00

In case of failure to deliver within the time specified above, penalty of one-tenth (1/10) of one (1) percent of every day of delay shall be imposed.

Very truly yours,

Conforme:   
**ALVIN V. CALLOS**  
 Signature over printed name of Supplier  
03/28/23  
 Date

  
**RICARTE B. PADILLA**  
 Governor